

ANNEXURE-V

AFFIDAVIT (Specimen)

(To be submitted in the college where the candidate is admitted on minimum Rs.50/- stamp paper by a candidate previously admitted in any medical/dental institute of the country)

I, Mr/Ms. _____ S/D/O _____
CNIC # _____ solemnly declare that I am
admitted in _____ year class of MBBS/BDS in (Name of
the college), _____ (City) _____ Session 2024-25. However, I am
desirous of getting admission in a Government Medical/Dental Institution of the Punjab on
merit.

I solemnly pledge that if offered admission to First Year class of a Government
Medical/Dental Institution of the Punjab for the Session 2024-25, I will forgo my previous
admission, any credit of examinations passed and previously paid dues.

I also declare that I have not been expelled/debarred for admission under any provision of the
prospectus.

Signature of the candidate

Name of the candidate

Signature of the father/guardian

Name of the father / guardian

Verification by Principal of the College

Sign: _____

Name: _____

Official Stamp: _____

Date: _____

SURETY BOND

I, _____ (Surety) S/O _____

Guardian of _____ (Student)R/O _____

_____ CNIC# _____

Stand Surety for Mr./Miss. _____ (Student/Candidate).

1. That I _____ (Student) Solemnly declare that as I admitted in 1st Year MBBS against open merit seat at D. G. Khan Medical College, Dera Ghazi KHAN. I shall serve Government of the Punjab, Health Department as "probationary Medical Officer / Woman Medical officer in primary Healthcare facilities for a period of one year after completing the foundation year / House Job. In case I shall fail to fulfill the commitment, I shall be liable to be pay Rs. (03) Million to the Government ". (Health Department Notification No. S.O. (ME) 9-4/2015 dated 24th August, 2015).
2. I _____ (Guardian/Surety) solemnly declare that the statement made above by my daughter is true and in case of violation, I will be liable to pay Rs. (03) Million to the Government of the Punjab.

Witness –I

Signature of the Candidate

Name of the Candidate

Signature of the Guardian

Name of the Candidate

Witness-II



OFFICE OF THE PRINCIPAL D.G KHAN MEDICAL COLLEGE
DERA GHAZI KHAN

Phone No. 064-9260631, Email: SS@dgkmc.edu.pk

No.09/ _____ /DGKMC/SS/20-21, Dated: _____ 2025

To,

Subject: - **PROVISIONAL ADMISSION IN THE 1ST YEAR MBBS CLASS ON OPEN MERIT BASIS, SESSION 2024-25.**

Reference your application for admission in MBBS class for the session 2024-25, you have been provisionally selected on open merit basis, as per merit list received from the office of the Chairman, Admission Board/ Vice Chancellor, University of Health Sciences Lahore, for admission to the 1st year MBBS class, for the session 2024-25, in this Institution.

The college administration heartily congratulates you for your achievement. Selected candidates shall have to submit all original documents and certificates with this college office at the time of interview. Your admission will be subject to the following terms and conditions:

You have to submit the following documents in original and (05) Five without attest photocopies of each with the college office before depositing the college fee.

1. Secondary School Certificate (Matric/equivalent Certificate).
2. Higher Secondary School Certificate/detailed marks certificates of F.Sc (pre-medical / equivalent along with school certificates). If "A" Level or F.S.C (Pre-Medical) Original Certificates is not provided by a candidate his / her documents will not be acceptable & his / her selection will be cancelled.
3. Provisional Certificate / Character certificate of college last attended.
4. Result card of Entry Test by UHS Lahore.
5. Domicile Certificate.
6. Copy of CNIC / B-Form.
7. Copy of CNIC (Father / Guardian).
8. Hafiz-e-Quran certificate (if applicable).
9. Board Migration Certificate/N.O.C from concerned Board in favor of U.H.S, Lahore, in case the Board of F.Sc./Equivalence is other than province of Punjab.
10. Birth certificate if date of birth is not available on Matric certificate/equivalent certificate.
11. Fifteen (15) passport size photographs without attested (sky blue background).
12. You will be medically examined by a board of doctors as a part of your admission process. The candidates must produce certificates.
 - (a) That you have been inoculated against the enteric group of fevers within the preceding 12 months.
 - (b) That you have been fully vaccinated against Tetanus.
 - (c) That you have had a full course of immunization against Hepatitis "B" Virus.
13. College Fee amounting to Rs. 53830/- except (Rs. 18000 of UHS admission Fee) & Hostel Fee Amounting to Rs. 56000/- (for the session 2024-25).
14. Additional dues will be charged, if boarder wants to avail the facility of following electric appliances, as per rates approved by this office. Proper prior permission for installation is required.

Sr. No	Name of Item	Amount
1	Air Cooler	8000/- Per Season (Six Month)
2	UPS	6000/- Per Annum
3	Refrigerator	10000/- Per Annum
4	Microwave Oven	8000/- Per Annum
5	Water Dispenser	8000/- Per Annum

15. PM&DC undergraduate student Registration Form will be provided by this office at the time of joining.
16. Students has to submit a Surety Bond worth rupees Five (03) million stating that he/she would serve Government of the Punjab, Health Department as "Probationary Medical Officer/Women Medical Officer" in the primary healthcare facilities for a period of one year after completing the foundation year/house job. In case he/she fails to fulfill the commitment, he/she shall be liable to pay Rs. Five (03) Lac to the Government." (Health Department Notification No. S.O. (ME) 9-4/2016 dated 24 August 2016) on a stamp paper worth Rs. 100/- duly attested by the first class magistrate (Specimen of which is enclosed).
17. An undertaking by the student and his/her Parents / Guardian on stamp paper worth Rs. 100/- duly attested by the first class Magistrate, stating that if found guilty the student will be expelled from the college without any notice (on joining any political party/group, taking drugs & mischievous act) and will strictly abide by the college discipline/rules.
18. Your eligibility for admission is subject to verification of your documents/certificates as per requirement by UHS, Lahore for this session. Your admission is liable to be cancelled at any time during the course of study if any of your documents, certificates or statement is found wrong in any way at any stage. Admission is also liable to be cancelled/changed if any error or omission is detected at any stage.
19. A part from this, all the rules and regulations, contained in the Prospectus of the Govt. Medical Institutions of the Punjab session 2024-25 and changes from time to time, are applicable and these will be binding upon you.
20. White long coat with DGKMC Logo is compulsory for both male and female students during college time, in lectures and practical classes. Jeans, Joggers, T-shirt, Tights and skirt are strictly prohibited. Violation of this will be strictly dealt.

If you accept this offer for admission, please report to the office of the undersigned for medical examination and deposition of fee and documents on 22-01-25 & 23-1-25 till 03:00 P.M (male & female Students), along with this call letter, required fee and documents mentioned above. If you failed to pay the college fee along with required documents and certificate on the date cited above, your selection will be cancelled.

In case you are not willing to accept this offer, please, submit your reply in writing to this office within the above stipulated date and time.

IMPORTANT NOTE:

Please keep with yourself for your own convenience in your personal file at least 07 attested copies of each of above mentioned certificates before depositing them to this office, as the original documents will remain in custody of this office till completion of your MBBS class & will not be returned to you before such date and time / leaving the Institution.


PRINCIPAL
D.G KHAN MEDICAL COLLEGE
DERA GHAZI KHAN

For Any Query regarding 1st Year MBBS
Admission 2024-25, P12 Contact
following Numbers.

1. Mr. Zaheer Uddin BABAR (sr. scale stenographer)
Cell # 0331-7360902.
2. RIAZ Hussain (sten/Incharge. S.S)
0332-7768013.